

1997 from 5:00 p.m. to 6:00 p.m. MST and Wednesday, November 19, 1997 from 1:00 p.m. to 1:30 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the INEEL Information line or Wendy Green Lowe, Jason Associates Corp., at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved prior to publication.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on November 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-29742 Filed 11-10-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Monticello Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

DATES AND TIMES: Wednesday, December 10, 1997, 6:00 p.m.-8:00 p.m.

ADDRESSES: San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.

FOR FURTHER INFORMATION CONTACT:

Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (970) 248-7727.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda: Update on project status, and reports from subcommittees on local training and hiring, health and safety, and future land use.

Public Participation: The meeting is open to the public. Written statements may be filed with the committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303) 248-7727.

Issued at Washington, DC on November 4, 1997.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 97-29743 Filed 11-10-97; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Advisory Committee on Appliance Energy Efficiency Standards

AGENCY: Department of Energy (DOE), Office of Energy Efficiency and Renewable Energy

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of a meeting of the Advisory Committee on Appliance Energy Efficiency Standards. The Department will consider the information and comments received at this meeting in the conduct of its appliance standards program.

DATES: December 12, 1997, 9:00 a.m.-3:30 p.m.

ADDRESSES: Embassy Row Hilton, 2015 Massachusetts Avenue, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Sandy Beall, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Forrestal Building, Mail Station EE-43, 1000 Independence Avenue, SW, Washington, DC 20585-0121, (202) 586-7574, or Brenda Edwards-Jones, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Forrestal Building, Mail Station EE-43, 1000 Independence Avenue, SW, Washington, DC 20585-0121, (202) 586-2945.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Advisory Committee on Appliance Energy Efficiency Standards was established to provide input on the appliance standards rulemaking process. The Committee serves as the focal point for discussion on the implementation of the procedures, interpretations, and policies set forth in the rule on Procedures for Consideration of New or Revised Energy Conservation Standards for Consumer Products (61 FR 36973 (July 15, 1996)) and on cross-cutting analytical issues affecting all product standard rulemakings.

Tentative Agenda

9:00 am Opening Remarks,
Introductions, and Agenda Review
9:30 am Public Comments on Agenda
9:35 am Recent Successes (Standards
Issued, Test Procedures Issued,
Workshops)
10:00 am Break
10:15 am Priority Setting Process
10:30 am Begin Subcommittee Reports
to the Committee